

# The Latest Racket

The Bartlesville Tennis Association Newsletter

BTA 2002

February

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BTA  
Box 69  
Bartlesville, OK 74005  
USA

## / The Base Line /

*By Charles Moll, BTA Secretary*

**The BTA Board of Directors met** on February 4, 2002 at the Bartlesville Public Library. Following are the highlights:

- Reports from the BTA Board's new officers (listed on page 2).
- Approval for the court reservation schedule.
- Court conditions and improvement suggestions.
- Put in place the rate increases approved at the last board meeting (listed on page 4).
- Organizing an appreciation dinner for long time BTA supporters.

**The next BTA board meeting will be held on March 4, 2002.**

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**Comments?**  
**Corrections?**  
**Contributions?**  
Contact Charles Moll  
([me@charlesmoll.net](mailto:me@charlesmoll.net) - 336.1178)

## \* Under the Lights \*

Notice:

***It's a new season!  
Know any tennis enthusiast  
who might be interested in  
joining the BTA?***

*Thanks to Jim Hobbs for time served on the BTA board! Jim just moved to Kerrville Texas and we will miss him!*

Bulletin:

The resurfacing of the Sooner courts have been completed.

**BTA RECOGNITION DINNER**  
IF YOU WISH TO ATTEND THE  
MARCH 12 EVENT AT THE  
WESTIN INN PLEASE SEE PAGE 3.

### *BANQUET PICTURES*

*The annual banquet was once again a great success with over 20 members attending. They may be seen at the BTA website: [www.bartlesvilletennisassociation.org](http://www.bartlesvilletennisassociation.org).*

### **Tennis hint:**

Drink lots of water before, during and after your match. Avoid caffeine, alcohol and drinks that are high in sugar.

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## The Ladies Court

**WOMEN'S DOUBLES:** We'll start April 3 at 9:00 AM. If you want to play **REGULARLY**, please sign-up by the form below or phone Stephanie Johnson at 335-8382. She can explain the format, and she will need to know the exact number of players. If you can't play every Wednesday, you can sign-up as a sub.

**WORKING WOMEN'S League** will start April 2 at 6:00 PM. Kathy Jones is in charge of that League. Please call her at 335-3882 if you're interested in participating.

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## The Men's Court

The men's spring doubles league will be starting April 4. John Lynch will be the Men's League Director.



### The BTA board members for the year 2002

President:	John Hensley	337-2709
Treasurer:	Ina Stoeckinger	333-7775
Secretary:	Charles Moll	336-1178
Physical Properties:	Phil Van DeVerg	335-9185
Men's Director:	John Lynch	333-3392
Women's Director:	Stephanie Johnson	335-8382
Community Relations:	Charlotte Hensley	337-2709
Education Director/Webmaster	Keith Naylor	336-1314
Chairmen, Court Reservation Committee:	Bill McCarthy	333-3779

### Tennis hint continued:

Warm-up means to get warm.

Don't forget to do calf stretching exercises. Also, building your quads and stomach muscles will help to support the back

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Letter from the new 2002 BTA President:

Gents and Gals,

Here are the details on the BTA recognition dinner:

When: 6:30pm March 12, 2002

Where: Westin Inn large meeting room.

Menu: Catered by Dink's Bar-B-Que at cost of \$8.95 per person.

Reservations required: Call or email a board member or mail to BTA box by March 4.

Objectives:

1. To recognize and celebrate the contributions by certain senior BTA members who are soon moving away,
2. To discuss plans for the upcoming season and kick-off mixer and, optionally,
3. To report the results of the first two board meetings and any other business the membership wishes to raise.

Program:

At this time the program is still being developed. Ted Lowe has agreed to act as Emcee. Pat Lippitt is working with Charlotte on arrangements. Please contact Charlotte if you would like to help out.

Discussion regarding the ideas I presented at the February board meeting regarding a kick-off event (mixer?) with a demo or workshop feature intended to attract new members and tennis novices.

Remember, next board meeting is at 6:00pm March 4, at the library meeting room.

Hope to see y'all at the dinner and on the courts soon!

John Hensley - BTA President - [jhensle@cableone.net](mailto:jhensle@cableone.net)

And

Charlotte Hensley BTA Community Relations - [southernlady@cableone.net](mailto:southernlady@cableone.net)

...

Random Memories of a Mediocre Tennis Player - And Other Thoughts and Observances ----- by Jim Hobbs, P.I.T.A.

... Tennis in the sixties. The courts were always full and it seemed like it took the ladies forever to finish a double match. The Aussies were the nemesis of the Americans in Davis Cup. I started playing a lot about 1965 and started playing a lot more when I realized I wasn't on the Applied Automation fast track. Tennis was a re-channeling of the achievement drive.

... Met some nice people on the courts. Dave Pearson was always playing with his boy, Antony. I met Charlie Daniels when he was hitting with a little girl and really being nice to her. (I've been rooting for Charlie to get on the school board.) Jay Janzen injured his right shoulder so bad that he couldn't play any more tennis until he taught himself to play left-handed, a most courageous undertaking.

(to be continued...)

**Leagues:**

Women's Doubles League	Apr 3 - Oct 23	8:00 AM - 12:00 PM Wednesdays
Working Women's League	Apr 2 - Oct 22	6:00 PM - 8:00 PM Tuesdays
Men's Spring Doubles	Apr 4 - May 23	6:00 PM - 8:00 PM Thursdays
Mixed Doubles	May 10 - Oct 25	6:00 PM - 8:00 PM Fridays
Men's Singles	Jun 6 - Jul 25	6:30 PM - 9:00 PM Thursdays
Men's Fall Doubles	Sep 5 - Oct 24	6:00 PM - 9:00 PM Thursdays

**Mixers:**

Season Opener	May 4	9:00 AM - 12:00 PM Saturday
Cool Time	Jun 24	6:00 PM - 9:00 PM Tuesday
Midsummer	Aug 13	6:00 PM - 9:00 PM Tuesday
Last Harrah	Oct 1	6:00 PM - 9:00 PM Tuesday

**Tournaments:**

Singles	May 18	8:00 AM - 12:00 PM Saturday
	May 19	6:00 PM - 10:00 PM Sunday
Doubles (Team Entry)	Sep 21	8:00 AM - 12:00 PM Saturday
	Sep 22	6:00 AM - 10:00 PM Sunday

**BTA MEMBERSHIP APPLICATION/RENEWAL**

For first time applicants: how did you hear about the BTA?  
[ ] Chamber of Commerce [ ] Newsletter [ ] Friend [ ] Newspaper [ ] TV

List names of all members joining:

\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
City, State, ZIP \_\_\_\_\_  
Phone: Home \_\_\_\_\_ Work \_\_\_\_\_

Please list anyone who might be interested in joining the BTA:

Name: \_\_\_\_\_  
Phone: Home \_\_\_\_\_ Work \_\_\_\_\_

Date \_\_\_\_\_

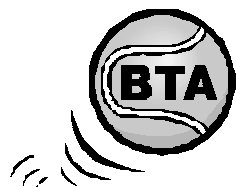
New Membership? Yes No

Family ..... \$20  
Single ..... \$15  
Junior (under 18) ..\$5  
Patron .....\$25 or more

Total enclosed \$ \_\_\_\_\_  
(Make checks payable to **BTA**)

Mail to:  
**BTA**  
**Box 69**  
**Bartlesville OK 74005**

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ADDRESS CORRECTION REQUESTED